

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**Date of filing in State Engineer's Office MAY 16 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 16 2002 under 68823

The applicant **ROGER F. LIGTENBERG AND JOANNE LIGTENBERG**, Trustees of the **Ligtenberg Family Trust** dated **August 14, 1997** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **STORED EFFLUENT FROM DESERT HILLS DAIRY UNDER PRIMARY APPLICATION NO 68823.**

2. The amount of water applied for is **0.1 c.f.s.** second-feet

(a) If stored in reservoir give number of acre-feet **20.00 ACRE FEET ANNUALLY - SEE PRIMARY APPLICATION NO. 68823.**

3. The water to be used for **COMMERCIAL USE.**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated **N/A**

(b) Stockwater, state number and kinds of animals to be watered **N/A.**

(c) Other use (describe fully under No. 12. "Remarks") **N/A.**

(d) Power:

(1) Horsepower developed **N/A.**

(2) Point of return of water to stream **N/A.**

5. The water is to be diverted from its source at the following point **NW¼ NE¼ SECTION 12, T14N, R24E, MDM., OR AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 12, BEARS N 77°52'44" E, A DISTANCE OF 2104.32 FEET.**

6. Place of Use **NW¼ SE¼, SW¼ SE¼, NE¼SW¼ AND SE¼ SW¼ OF SECTION 1, T14N, R24E, MDM. NE¼ NW¼, SE¼ NW¼, NW¼ NE¼, SW¼ NE¼, NW¼ SE¼, SW¼ SE¼, NE¼ SW¼ AND SE¼ SW¼ OF SECTION 12, T14N, R24E, MDM. NW¼ NE¼ AND SW¼ NE¼ OF SECTION 13, T14N, R24E, MDM.**

7. Use will begin about **JANUARY 1** and end about **DECEMBER 31** of each year.

8. Description of proposed works **COMPLETED.**

9. Estimated cost of works **COMPLETED**

10. Estimated time required to construct works **COMPLETED**

11. Estimated time required to complete the application of water to beneficial use **5 YEARS**

12. Remarks: TOTAL COMBINED DUTY OF THIS APPLICATION AND APPLICATION NO. 65290S-2 IS NOT TO EXCEED 20.00 ACRE FEET ANNUALLY. REFER TO PRIMARY APPLICATION NO. 68823 AND APPLICATION NO. 65290 FOR STORAGE OF 185.75 ACRE FEET.

By **s/Dennis Brazzanovich**
Dennis Brazzanovich
5405 Mae Anne Avenue
Reno, NV 89523

Compared cmf/cac dr/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit 68823. The granting of this secondary permit is not intended in any way to waive or affect authority or requirements of water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.440 and the State retains the right to regulate the use of the water herein granted at any and all times.

This secondary permit is issued subject to existing rights.

This secondary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this secondary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The total combined duty of water under Secondary Permits 65290-S01, 65290-S02, 68823-S01 and 68823-S02 shall not exceed 92.88 acre-feet annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, but not to exceed 20.00 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 29, 2003

Proof of completion of work shall be filed before:

November 29, 2003

Water must be placed to beneficial use on or before:

October 29, 2007

Proof of the application of water to beneficial use shall be filed on or before:

November 29, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 29th day of October, A.D. 2002



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____